

Submitted by: Chair of the Assembly at the Request
of the Acting Mayor

Prepared by: Office of Economic & Community
Development

For reading: March 3, 2009

CLERK'S OFFICE

APPROVED
Date: 3-3-09

ANCHORAGE, ALASKA
AR No. 2009-57

1 APPROPRIATING TWENTY THOUSAND DOLLARS (\$20,000) FROM THE UNITED STATES
2 DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE AND APPROPRIATING
3 TWENTY-TWO THOUSAND FIFTY-SEVEN DOLLARS (\$22,057) AS A CONTRIBUTION FROM
4 THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT, HISTORIC
5 PRESERVATION FUND (740), TO THE OFFICE OF ECONOMIC AND COMMUNITY
6 DEVELOPMENT, FEDERAL CATEGORICAL GRANTS FUND (241) TO PRODUCE A
7 DOWNTOWN ANCHORAGE HISTORIC WALKING TOUR AND EDUCATION PROJECT

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9 WHEREAS, The United States Department of the Interior, National Park Service has awarded the Municipality
10 of Anchorage a grant from the Preserve America Grant program for a project entitled *Downtown Anchorage*
11 *Historic Walking Tour and Education Project*; and

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13 WHEREAS, The Anchorage Assembly approved a resolution in December 2007 supporting this grant process
14 with AR 2007-282; and

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16 WHEREAS, Funding for this grant is 48% Federal funds with a 52% match by the Municipality of Anchorage,
17 Historic Preservation Fund, for a total of \$42,057; now, therefore;

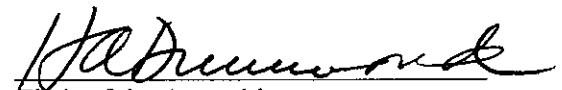
18
19 THE ANCHORAGE ASSEMBLY RESOLVES:

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21 **Section 1.** That the sum of Twenty Thousand Dollars (\$20,000) is hereby appropriated as a Federal Grant
22 from the United States Department of Interior, National Park Service to the Office of Economic and Community
23 Development, Federal Categorical Grant Fund (241) to produce a Downtown Historic Walking Tour and
24 Education Project.


25
26 **Section 2.** That the sum of Twenty-Two Thousand Fifty-Seven Dollars (\$22,057) is a contribution from the
27 Historic Preservation Fund (740), to the Office of Economic and Community Development, Federal Categorical
28 Grants Fund (241) as a required match to produce a Downtown Historic Walking Tour and Education Project.

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30 **Section 3.** This resolution shall be effective immediately upon passage and approval by the Assembly.

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32 PASSED AND APPROVED by the Anchorage Assembly this 3rd day of March, 2009.

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36 Chair of the Assembly

37 ATTEST:

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41 Municipal Clerk

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43 **Department of Appropriation:**
44 Office of Economic and Community Development \$42,057

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 132-2009



Meeting Date: March 3, 2009

From: ACTING MAYOR

Subject: APPROPRIATING TWENTY THOUSAND DOLLARS (\$20,000) FROM THE UNITED STATES DEPARTMENT OF THE INTERIOR (DOI), NATIONAL PARK SERVICE (NPS) AND APPROPRIATING TWENTY-TWO THOUSAND FIFTY-SEVEN DOLLARS (\$22,057) AS A CONTRIBUTION FROM THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT, HISTORIC PRESERVATION FUND (740), TO THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT, FEDERAL CATEGORICAL GRANTS FUND (241) FOR THE PRESERVE AMERICA GRANT ENTITLED DOWNTOWN ANCHORAGE HISTORIC WALKING TOUR AND EDUCATION PROJECT

The Municipality of Anchorage was awarded a Preserve America Grant entitled *Downtown Anchorage Historic Walking Tour and Education Project* from the DOI, NPS. The term of the grant agreement is April 1, 2008 thru April 30, 2010.

The Anchorage Convention and Visitors Bureau (ACVB) seeks grant funding to produce a historic walking tour for downtown Anchorage. The intent of this project is to provide visitors and residents a video tour of Anchorage's historic sites and buildings through interview and stories from many of our living pioneers.

ACVB will also contribute up to \$12,500 to this project in addition to leveraging staff time. Its intent is to work with a contractor who will provide filming, narration, editing and production services.

Funding for this grant is 48% Federal funds from the DOI, NPS with a 52% match by the Municipality of Anchorage, Historic Preservation Fund, for a total of \$42,057.

The revenue and expense detail follows:

REVENUE:

Account Number	Description	Amount
241-54869G-9331	Federal Grant Revenue - Direct	\$ 20,000
241-54869G-9601	Contribution from Other Funds	<u>22,057</u>
	Total	\$ 42,057

EXPENDITURES:

Account Number	Description	Amount
241-54869G-3101	Professional Services	<u>\$ 42,057</u>
	Total	\$ 42,057

1 **THE ADMINISTRATION RECOMMENDS APPROVAL OF A RESOLUTION**
2 **APPROPRIATING TWENTY THOUSAND DOLLARS (\$20,000) FROM THE UNITED**
3 **STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE AND**
4 **APPROPRIATING TWENTY-TWO THOUSAND FIFTY-SEVEN DOLLARS (\$22,057)**
5 **FROM THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT, HISTORIC**
6 **PRESERVATION FUND (740), TO THE OFFICE OF ECONOMIC AND COMMUNITY**
7 **DEVELOPMENT, FEDERAL CATEGORICAL GRANTS FUND (241) FOR THE**
8 **PRESERVE AMERICA GRANT ENTITLED DOWNTOWN HISTORIC WALKING TOUR**
9 **AND EDUCATION PROJECT.**

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12 Prepared by: Debra Fitzgerald, Office of Economic & Community Development
13 Approved by: Mary Jane Michael, Executive Director, Office of Economic &
14 Community Development
15 Fund Certification: Sharon Weddleton, CFO
16 241-54869G-9331-548690-2009 \$20,000
17 (DOI, NPS, Preserve America Grant)
18 740-5142-3901-514200-1998 \$22,057
19 (Historic Preservation Interest)
20 Concur: Michael K. Abbott, Municipal Manager
21 Respectfully submitted: Matt Claman, Acting Mayor
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Content ID: 007439**Type:** AM_CitingFunds - Citing Funds Memorandum

APPROPRIATING TWENTY THOUSAND DOLLARS (\$20,000) FROM THE UNITED STATES DEPARTMENT OF THE INTERIOR (DOI), NATIONAL PARK SERVICE (NPS) AND APPROPRIATING TWENTY-TWO THOUSAND FIFTY-SEVEN DOLLARS (\$22,057) AS A CONTRIBUTION FROM THE OFFICE OF

Title: ECONOMIC AND COMMUNITY DEVELOPMENT, HISTORIC PRESERVATION FUND (740), TO THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT, FEDERAL CATEGORICAL GRANTS FUND (241) FOR THE PRESERVE AMERICA GRANT PROGRAM ENTITLED DOWNTOWN ANCHORAGE HISTORIC WALKING TOUR AND EDUCATION PROJECT.

Author: pruittns

Initiating Dept: ECD

Date Prepared: 2/18/09 8:28 AM

Assembly Meeting Date: 3/3/09

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
Clerk_Admin_SubWorkflow	2/20/09 10:02 AM	Exit	Joy Maglaqui	Public	007439
MuniMgrCoord_SubWorkflow	2/20/09 10:02 AM	Approve	Joy Maglaqui	Public	007439
MuniManager_SubWorkflow	2/20/09 10:01 AM	Approve	Joy Maglaqui	Public	007439
Finance_SubWorkflow	2/19/09 3:52 PM	Approve	Sharon Weddleton	Public	007439
Finance_SubWorkflow	2/19/09 3:50 PM	Checkin	Nina Pruitt	Public	007439
ECD_SubWorkflow	2/19/09 8:59 AM	Approve	Tawny Klebesadel	Public	007439
CitingFundsWorkflow	2/18/09 8:29 AM	Checkin	Debra Fitzgerald	Public	007439